

# CLARK THEOLOGICAL COLLEGE

Aolijen, Mokokchung – 798601, Nagaland

*Affiliated to the Senate of Serampore College (University)*

Regd. with Nagaland Govt. Under Society Act No. RS 37 dated Feb. 18, 1974



**CALLED OUT FOR THE GREAT HARVEST**

APPLICATION FOR ADMISSION TO  
**THE MASTER OF THEOLOGY (MTH) DEGREE**

Department \_\_\_\_\_

20..... – 20.....

## APPLICATION FOR ADMISSION

**Application for admission to Master of Theology (MTh) in (Branch of Study)**

**(Tick whichever is applicable)**

- |  |   |               |   |     |
|--|---|---------------|---|-----|
| i. M.Th. in Old Testament              | - | 2 yrs. Course | - | [ ] |
| ii. M.Th. in New Testament             | - | 2 yrs. Course | - | [ ] |
| iii. M.Th. in Christian Theology       | - | 2 yrs. Course | - | [ ] |
| iv. M.Th. in Christian Ethics          | - | 2 yrs. Course | - | [ ] |
| v. M.Th. in Pastoral Counseling        | - | 2 yrs. Course | - | [ ] |
| vi. M.Th. in Christian Education       | - | 2 yrs. Course | - | [ ] |
| vii. M.Th. in Communication            | - | 2 yrs. Course | - | [ ] |
| viii. M.Th. in History of Christianity | - | 2 yrs. Course | - | [ ] |

Affix a recent  
passport size  
photo

{Indicate Second Preference \_\_\_\_\_ Department  
and Third Preference \_\_\_\_\_ Department}

### SECTION A: PARTICULARS OF THE APPLICANT

**1. Full Name** (in block letters as per your academic records):

\_\_\_\_\_

**2. Gender**(Tick one) Male Female      **3. Date of Birth** (Day) \_\_\_\_ (Month) \_\_\_\_ (Year) \_\_\_\_\_

**4. Place of Birth** (Town/City) \_\_\_\_\_ (Dist.) \_\_\_\_\_  
(Pin Code) \_\_\_\_\_ (State) \_\_\_\_\_ (Country) \_\_\_\_\_

**5. Marital Status** (Tick one)  Married  Not Married      **6. Date of Marriage** \_\_\_\_\_

i. Do you plan to bring your family if family accommodation is available? Yes/No

ii. Is your spouse applying for any course of study at the College? Yes/No If yes, course \_\_\_\_\_

iii. Is there any health problem in your family? Yes/No

If yes, give details: \_\_\_\_\_

**7. Mother Tongue** \_\_\_\_\_

**8. Other Languages you know**

Speak	Read	Write

**9. Father's Name** \_\_\_\_\_ **10. Mother's Name** \_\_\_\_\_

**11. Correspondence Address** \_\_\_\_\_

(Village/Town/City) \_\_\_\_\_ (Dist.) \_\_\_\_\_

(Pin Code) \_\_\_\_\_ (State) \_\_\_\_\_ (Country) \_\_\_\_\_

**12. WhatsApp Mobile No.** \_\_\_\_\_ **13. Email** \_\_\_\_\_

## SECTION B: ACADEMIC QUALIFICATIONS

### 14. Educational Qualifications

<i>Examinations Passed</i>	<i>University</i>	<i>Year of Passing</i>	<i>Class/Division</i>	<i>Regd. No.</i>
HSLC				
HSSLC				
BTh				
BA/MA or Equivalent				
BD				
Any Other				

### 15. List of Papers Completed in the Branch of study for which admission is sought

<i>Paper Code</i>	<i>Name of Paper</i>	<i>Grade</i>

### 16. Language/Exegetical paper/s completed

<i>Paper Code</i>	<i>Name of Paper</i>	<i>Grade</i>

**17. Books and Articles Published**

No.	<i>Title of Book/Article</i>	<i>Publisher and Year of Publication</i>	<i>Language</i>

**18. In your BD course, did you do a research paper/thesis? Yes/No. If yes, state the title and give a brief synopsis (about 100 words)**

---



---



---



---



---



---



---



---

**SECTION C: MINISTERIAL OR OTHER WORK EXPERIENCES**

**19. Ministry and leadership abilities** (the most recent)

- a. Nature of work \_\_\_\_\_
- b. Position \_\_\_\_\_ c. Ordination (Tick one) Ordained Not Ordained
- d. Name and address of employer \_\_\_\_\_  
\_\_\_\_\_
- e. Duration of Service (specify day or month and year) From \_\_\_\_\_ till \_\_\_\_\_

**20. Name of your local Church** \_\_\_\_\_

- i. The period of your membership: \_\_\_\_\_)
- ii. Address of your Church (full) \_\_\_\_\_  
\_\_\_\_\_
- Village/Town/City \_\_\_\_\_ Dist. \_\_\_\_\_ Pin Code \_\_\_\_\_
- State \_\_\_\_\_ Country \_\_\_\_\_

**SECTION D: SPONSORSHIP****21. Name of the sponsored candidate:** \_\_\_\_\_**22. Sponsor's Name:** \_\_\_\_\_**23. Full Address of the Sponsor:** \_\_\_\_\_

Village/Town/City \_\_\_\_\_ Dist. \_\_\_\_\_ Pin Code \_\_\_\_\_

State \_\_\_\_\_ Country \_\_\_\_\_

Contact No. : \_\_\_\_\_ E-mail Id: \_\_\_\_\_

Fax Number: \_\_\_\_\_

**I/we hereby declare that I/we agree to:**

- Support the candidate financially during his/her studies for this Degree and intend to employ him/her upon the completion of his/her studies.
- Support the candidate financially during his/her studies for this degree, but we may not employ him/her upon the completion of his/her studies.
- Agree to support his/her full College Fees.
- Agree to support his/her full Mess Fees.
- Agree to support him/her partially.

\_\_\_\_\_  
SIGNATURE OF THE SPONSOR\_\_\_\_\_  
SIGNATURE OF THE CANDIDATE

Date: \_\_\_\_\_

Date: \_\_\_\_\_

SPONSOR'S DESIGNATION: \_\_\_\_\_

OFFICIAL SEAL

**SECTION E: REFERENCES**

**24. Give the details of the referees:**

**a. Pastoral Referee**

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Contact No. \_\_\_\_\_ Email \_\_\_\_\_

**b. Academic Referee**

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Contact No. \_\_\_\_\_ Email \_\_\_\_\_

**25. Give your reason for choosing CTC for your studies**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION F: DECLARATION**

I \_\_\_\_\_ do hereby declare that all the information given above are true, complete and accurate to the best of my knowledge. I understand that any false information given above may lead to disqualification for admission. If admitted to the College, I agree to observe all the rules and regulations of Clark Theological College and display good behavior and sound doctrinal life as expected in the college.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of the Applicant

## INSTRUCTIONS

1. Reference forms to be directly submitted by those whose names are mentioned in the application form in page no. 6 (24. a & b).
2. Provide the following documents along with this form:
  - a) Four recent passport size photos.
  - b) A letter from the parents/sponsoring body guaranteeing financial support/financial statement.
  - c) Recommendation Letter from Church / Organization.
  - d) Medical form.
  - e) Two copies of 10<sup>th</sup> class Admit Card and Mark Sheet, 12<sup>th</sup> class Admit Card and Mark Sheet, Bachelors (BA/BCom/BSc) and Masters (MA/MCom/MSc) Mark Sheet (or BTh Transcript if you did BTh studies) and BD Transcript. BTh and BD Transcripts must be Senate-issued transcripts.
  - f) Migration Certificate if you are coming from a university or college outside the ambit of the Senate of Serampore College (University). Original documents must be produced at the time of admission and registration.
  - g) Personal testimony of Call and Commitment for theological studies.
3. A Demand Draft of RS.500/- for the application form in favour of **Clark Theological College**. Or pay online @**IBDI Bank - A/c No.: 1235104000122146 IFSC: IBKL0001235**
4. The Entrance Examination will be held on **Feb. 11 – 12, 2025** at Clark Theological College, Aolijen, Mokokchung, Nagaland.
5. The list of department-recommended books for the Entrance Examination and guidelines for the examination will be provided on a separate sheet.
6. The duly filled Application Form for Admission, along with all the required documents must be sent to-**The Dean of Post Graduate Studies, Clark Theological College, Aolijen, Mokokchung - 798601, Nagaland, INDIA**, or email the soft copy to: [ctcademic@gmail.com](mailto:ctcademic@gmail.com) on or before 20 January 2025.
7. A non-refundable fee of Rs.20,000/- (Rupees twenty thousand) only will be charged from applicants who are granted admission. This amount will be adjusted with college fees during admission, but those applicants who do not join the college will forfeit the amount.

### **FOR ANY ACADEMIC RELATED INFORMATION PLEASE CONTACT**

**The Principal**, M: +91-940269509; Email: [ctcprin@gmail.com](mailto:ctcprin@gmail.com)

**The Academic Dean**, M: +91- 8257939386; Email: [ctcademic@gmail.com](mailto:ctcademic@gmail.com)

**The Dean of Post Graduate Studies**, M: +91-9916969528; Email: [arenlalongkumer978@gmail.com](mailto:arenlalongkumer978@gmail.com)

**or Email the soft copy to: [ctcademic@gmail.com](mailto:ctcademic@gmail.com)**



# MEDICAL FITNESS CERTIFICATE

*For candidates seeking admission to Master of Theology at Clark Theological College*

Name of the Applicant: \_\_\_\_\_

Gender: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Marital Status: \_\_\_\_\_

### General Physical Examination

Height:	BP:
Weight:	P/R:

### Systematic Examination

ENT:	Eyes:
Skin:	Skeletal:
CVS:	R.S.:
Abdomen:	CNS:

### Past/Present H/O Illness

Hypertension:	Seizure Disorders:
Diabetes:	Major Operations:
Asthma:	Any other chronic illness:
History of allergy to drugs/food etc.:	Family History (HTN, DM, Mental Illness, Etc.):

### Lab Examinations with Reports

Blood Group:	HIV:
HBsAg:	RBS:
Chest X-ray (if needed):	MO test (for Malaria endemic areas):

- Any recommendation by the examiner? \_\_\_\_\_  
\_\_\_\_\_
- Is the applicant fit for a rigorous course of study? \_\_\_\_\_

Name of the Doctor: .....

Registration No:.....

Full Address: .....

.....

Contact Number: .....

E-mail: .....

\_\_\_\_\_

Signature

(Seal)





# PASTORAL REFERENCE

*(Strictly Confidential)*

CTC trains committed men and women for a lifetime of Christian work and ministry. She takes all important steps before selecting and admitting the interested students. Therefore, please fill up the following form to help us make the right decision. If you need extra space for any item, please use a separate sheet of paper. Information provide by you will be treated strictly confidentially. Please send the filled form promptly and directly to **The Dean of Post Graduate Studies, Clark Theological College, Aolijen, Mokokchung – 798601, Nagaland, India.**

Thank you for your help

## SECTION 1: TO BE COMPLETED BY THE APPLICANT

Rev/Mr/Mrs/Ms (name of applicant) ..... has applied for admission to the Master of Theology in the field of ..... at Clark Theological College, Aolijen, Mokokchung, Nagaland.

## SECTION 2: TO BE COMPLETED BY THE REFEREE

*(The above mentioned applicant seeking application to CTC has nominated you as the referee)*

- How long have you known the applicant? .....
- In what capacity have you known the applicant? .....

Please give your evaluation of the applicant by ticking to the right of each characteristic listed below:

Sl.No.	Characteristics	Fair	Good	Excellent	Outstanding
1	Commitment to Christ				
2	Christian Character				
3	Moral Integrity				
4	Dependency				
5	Leadership				
6	Creativity/Imagination				
7	Ability to accept criticism				
8	Friendliness/Compatibility with peers				
9	Emotional Stability				
10	Interpersonal relationship				

- How do you recommend this applicant to Clark Theological College? (Tick one)  
 Do not recommend     Recommend with reservation     Strongly recommend

**Your Name:** .....

**Title/Designation:** .....

**Address:** .....

**(Town/City)** ..... **(Dist.)** .....

**(Pin Code)** ..... **(State)** ..... **(Country)** .....

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature



# ACADEMIC REFERENCE

*(Strictly Confidential)*

CTC trains committed men and women for a lifetime of Christian work and ministry. She takes all important steps before selecting and admitting the interested students. Therefore, please fill up the following form to help us make the right decision. If you need extra space for any item, please use a separate sheet of paper. Information provide by you will be treated strictly confidentially. Please send the filled form promptly and directly to **The Dean of Post Graduate Studies, Clark Theological College, Aolijen, Mokokchung – 798601, Nagaland, India.**

Thank you for your help.

## SECTION 1: TO BE COMPLETED BY THE APPLICANT

Rev/Mr/Mrs/Ms (name of applicant) ..... has applied for admission to the Master of Theology in the field of ..... at Clark Theological College, Aolijen, Mokokchung, Nagaland.

## SECTION 2: TO BE COMPLETED BY THE REFEREE

*(The above mentioned applicant seeking application to CTC has nominated you as the referee)*

- How long have you known the applicant? .....
- In what capacity have you known the applicant? .....

Please give your evaluation of the applicant by ticking to the right of each characteristic listed below:

Sl.No.	Characteristics	Fair	Good	Excellent	Outstanding
1	Academic aptitude				
2	Written communication in English				
3	Oral communication in English				
4	Diligence in study				
5	Leadership				
6	Creativity/Imagination				
7	Ability to accept criticism				
8	Friendliness/Compatibility with peers				
9	Emotional Stability				
10	Interpersonal relationship				

- How do you recommend this applicant to Clark Theological College? (Tick one)  
 Do not recommend     Recommend with reservation     Strongly recommend

**Your Name:** .....

**Title/Designation:** .....

**Address:** .....

**(Town/City)** ..... **(Dist.)** .....

**(Pin Code)** ..... **(State)** ..... **(Country)** .....

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

**Note:** Don't attached page no. 11 &12 in the Application Form (The candidate is expected to read the following books and prepare for the entrance exam according to their department)

## PRESCRIBED BOOKS FOR THE MTH ENTRANCE EXAMINATION, 2025-2026:

### A. OLD TESTAMENT:

1. Jesurathnam, Kendasingu. *Introduction to the Old Testament: Tracing the History, Culture and Scripture of Ancient Israel*. Delhi: Christian World Imprints, 2018.
2. Ceresko, Anthony R. *The Old Testament: A Liberation Perspective*. Bombay: St. Paul's Publications, 1993.
3. Gottwald, Norman K. *The Hebrew Bible: A Socio-literary Introduction*. Philadelphia: Fortress Press, 1985
4. Texts: a) Genesis 1 – 2, b) Exodus 1 – 2, c) Job 1 – 3, d) Isaiah 1 – 2.

### B. NEW TESTAMENT:

1. Koester, Helmut. *Introduction to the New Testament*. Berlin: Walter de Gruyter & Co., 1995 (Vol. 1 & 2).
2. Aune, David E. *The Blackwell Companion to the New Testament*. Hoboken, NJ: Willy-Blackwell, 2010.
3. Text for Translations:  
Romans 5:1-21; John 1:1-18; Matthew 10:5-15

### C. CHRISTIAN THEOLOGY:

1. Allen, Paul. *Theological Method A Guide for the Perplexed*. London, New York: T&T Clark, 2012.
2. George, Samuel and P. Mohan Larbeer, eds, *Christian Theology: Indian Conversation Volume I Dogmatic Themes*. Bangalore: BTESSC, 2016. **PP. 23- 188**
3. George, Samuel and P. Mohan Larbeer, eds, *Christian Theology: Indian Conversation Volume II Contextual Themes*. Bangalore: BTESSC, 2016. **PP. 30-87; 145-211.**
4. Mc Grath, Alister E. *Christian Theology An Introduction*. Oxford: Blackwell, 1994. **PP. 117-201.**
5. Watson, Hubert Manohar. *Towards a Relevant Christology in India Today: An Appraisal of the Christologies of John Hick, Jurgen Moltmann and Jon Sobrino*. Frankfurt: Peter Lang, 2002. **PP. 1-94.**

### D. CHRISTIAN ETHICS:

1. Mabry, Hunter P. "What is Christian Ethics?" In *Christian Ethics: An Introductory Reader*. Edited by Hunter P. Mabry. Delhi: ISPCK, 2007 (**Page no. 1 – 44**).
2. Birch, Bruce C. and Larry Rasmussen. "Relating the Bible and Christian Ethics: Recent Efforts." In *Christian Ethics: An Introductory Reader*. Edited by Hunter P. Mabry. Delhi: ISPCK, 2007 (**Page no. 119 – 148**).
3. Gustafson, James M. "Theology and Ethics." In *Christian Ethics: An Introductory Reader*. Edited by Hunter P. Mabry. Delhi: ISPCK, 2007 (**Page no. 231 – 252**).
4. Thomas, M.M. "Christian Social Thought and Action: A Necessary Tragedy." In *Christian Ethics: An Introductory Reader*. Edited by Hunter P. Mabry. Delhi: ISPCK, 2007 (**Page no. 319 – 346**).
5. Abraham, K.C. "Christian Ethics: Methodological Issues." In *Doing Christian Ethics: Context and Perspectives*. Edited by Hunter P. Mabry. Bangalore: BTESSC, 1996 (**Page no. 73 – 82**).
6. Dietrich, Gabriele & Bas Wielenga. *Towards Understanding Indian Society*. Kottayam: Christava Sahitya Samithy, 2008 (**Page no. 1 – 56; 178 – 195**).

**E. COMMUNICATION:**

1. McQuail, Denis. (1983/2010). *McQuail's mass communication theory*. 6th edition. Los Angeles: Sage Publication. (Part 2: Theories, pp. 49-186)
2. Jamir, L. Imsutoshi, A Temjen Jamir, C. TemjenLongkumer (Eds). (2014). *Creative Communication: The potential of new media in theological education*. Mokokchung: CCCRC & CTC.
3. Lee, Philips. (Ed.).(1986). *Communication for all: The church and the new world information and communication order*. Indoor: Satprakashan S

**F. CHRISTIAN MINISTRY:**• **SECTION I****SOCIOLOGY (Compulsory)**

1. Jayaram N. *Introductory Sociology, Fifth Edition*. Bombay: Popular Prakashan, 1978
2. Dietrich, Gabriele. *Towards Understanding Indian Society*. Madurai: Tamil Nadu Theological Seminary, 1997.

• **SECTION II****CHRISTIAN EDUCATION**

1. Anthony, Michael J, eds. *Foundations of Ministry: An Introduction to Christian Education for a New Generation*. Grand Rapids, Michigan: Baker Books, 1992.
2. Taylor, Marvin. *An Introduction to Christian Education*. Nashville: Abingdon Press, 1966.
3. Longkumer, Limatula. *Christian Education for Transformation: Foundations, Approaches and Effective Teaching*. Kolkata: SPACE, 2017 (Chapters 1-5).
4. Sema, Akheto. *Understanding the Nature and Purpose of Christian Religious Education*. Delhi; ISPCK, 2011.

OR

**PASTORAL COUNSELLING**

1. Clinebell, Howard J. *Basic Types of Pastoral Counselling*. Nashville: Abingdon Press, 1966.
2. Murry, Ezamo. *An Introduction to Pastoral Care and Counselling*. Delhi: ISPCK, 2009.
3. Richard, Nelson-Jones. *Introduction to Counseling Skills*. New Delhi; Sage Publications, 2001
4. Ryckman, Richard M. *Theories of Personality*. Belmont, California: Wadsworth, Inc., 1993

**G. HISTORY OF CHRISTIANITY:**

1. John C.B. Webster, 'The History of Christianity in India: Aims and Methods' in *Historiography of Christianity in India*. New Delhi: Oxford University Press, 2012 (Pages 14 – 63)
2. Woba James, *History of Christianity in India: A Reader*. Delhi: CMI 2019
3. Lalfakawma Ralte, *Gazing on the Past: A Study on History and Historiography*. Delhi: CMI 2024
4. Walotemjen and Songram Basumatary, *Your History is not Our story*. Delhi: CMI 2019

\*\*\*\*\*