

CLARK THEOLOGICAL COLLEGE

Aolijen, Mokokchung – 798601, Nagaland

Affiliated to the Senate of Serampore College (University)

Regd. with Nagaland Govt. Under Society Act No. RS 37 dated Feb. 18, 1974



CALLED OUT FOR THE GREAT HARVEST

APPLICATION FOR ADMISSION TO
THE MASTER OF THEOLOGY (MTH) DEGREE

Department_____

20..... – 20.....

APPLICATION FOR ADMISSION

Application for admission to Master of Theology (MTh) in (Branch of Study)

(Tick whichever is applicable)

- | | | | | |
|--|---|---------------|---|-----|
| i. M.Th. in Old Testament | - | 2 yrs. Course | - | [] |
| ii. M.Th. in New Testament | - | 2 yrs. Course | - | [] |
| iii. M.Th. in Christian Theology | - | 2 yrs. Course | - | [] |
| iv. M.Th. in Christian Ethics | - | 2 yrs. Course | - | [] |
| v. M.Th. in Pastoral Counseling | - | 2 yrs. Course | - | [] |
| vi. M.Th. in Christian Education | - | 2 yrs. Course | - | [] |
| vii. M.Th. in Communication | - | 2 yrs. Course | - | [] |
| viii. M.Th. in History of Christianity | - | 2 yrs. Course | - | [] |

Affix a recent
passport size
photo

{Indicate Second Preference _____ Department
and Third Preference _____ Department}

SECTION A: PARTICULARS OF THE APPLICANT

1. Full Name (in block letters as per your academic records):

2. Gender(Tick one) ☐Male ☐Female **3. Date of Birth** (Day) ____ (Month) ____ (Year) _____

4. Place of Birth (Town/City) _____ (Dist.) _____
(Pin Code) _____ (State) _____ (Country) _____

5. Marital Status (Tick one) ☐ Married ☐ Not Married **6. Date of Marriage** _____

i. Do you plan to bring your family if family accommodation is available? Yes/No

ii. Is your spouse applying for any course of study at the College? Yes/No If yes, course _____

iii. Is there any health problem in your family? Yes/No

If yes, give details: _____

7. Mother Tongue _____

8. Other Languages you know

Speak	Read	Write

9. Father's Name _____ **10. Mother's Name** _____

11. Correspondence Address _____

(Village/Town/City) _____ (Dist.) _____

(Pin Code) _____ (State) _____ (Country) _____

12. WhatsApp Mobile No. _____ **13. Email** _____

SECTION B: ACADEMIC QUALIFICATIONS

14. Educational Qualifications

<i>Examinations Passed</i>	<i>University</i>	<i>Year of Passing</i>	<i>Class/Division</i>	<i>Regd. No.</i>
HSLC				
HSSLC				
BTh				
BA/MA or Equivalent				
BD				
Any Other				

15. List of Papers Completed in the Branch of study for which admission is sought

<i>Paper Code</i>	<i>Name of Paper</i>	<i>Grade</i>

16. Language/Exegetical paper/s completed

<i>Paper Code</i>	<i>Name of Paper</i>	<i>Grade</i>

17. Books and Articles Published

<i>No.</i>	<i>Title of Book/Article</i>	<i>Publisher and Year of Publication</i>	<i>Language</i>

18. In your BD course, did you do a research paper/thesis? Yes/No. If yes, state the title and give a brief synopsis (about 100 words)

SECTION C: MINISTERIAL OR OTHER WORK EXPERIENCES**19. Ministry and leadership abilities** (the most recent)

a. Nature of work _____

b. Position _____ c. Ordination (Tick one) ☐Ordained ☐Not Ordained

d. Name and address of employer _____

e. Duration of Service (specify day or month and year) From _____ till _____

20. Name of your local Church _____

i. The period of your membership: _____)

ii. Address of your Church (full) _____

Village/Town/City _____ Dist. _____ Pin Code _____

State _____ Country _____

SECTION D: SPONSORSHIP

21. Name of the sponsored candidate: _____

22. Sponsor's Name: _____

23. Full Address of the Sponsor: _____

Village/Town/City _____ Dist. _____ Pin Code _____

State _____ Country _____

Contact No. : _____ E-mail Id: _____

Fax Number: _____

I/we hereby declare that I/we agree to:

- ☐ Support the candidate financially during his/her studies for this Degree and intend to employ him/her upon the completion of his/her studies.
- ☐ Support the candidate financially during his/her studies for this degree, but we may not employ him/her upon the completion of his/her studies.
- ☐ Agree to support his/her full College Fees.
- ☐ Agree to support his/her full Mess Fees.
- ☐ Agree to support him/her partially.

SIGNATURE OF THE SPONSOR

SIGNATURE OF THE CANDIDATE

Date: _____

Date: _____

SPONSOR'S DESIGNATION: _____

OFFICIAL SEAL

SECTION E: REFERENCES

24. Give the details of the referees:

a. Pastoral Referee

Name _____

Address _____

Contact No. _____ Email _____

b. Academic Referee

Name _____

Address _____

Contact No. _____ Email _____

25. Give your reason for choosing CTC for your studies

SECTION F: DECLARATION

I _____ do hereby declare that all the information given above are true, complete and accurate to the best of my knowledge. I understand that any false information given above may lead to disqualification for admission. If admitted to the College, I agree to observe all the rules and regulations of Clark Theological College and display good behavior and sound doctrinal life as expected in the college.

Date

Signature of the Applicant

INSTRUCTIONS

1. Reference forms to be directly submitted by those whose names are mentioned in the application form in page no. 6 (24. a & b).
2. Provide the following documents along with this form:
 - a) Four recent passport size photos.
 - b) Date of Birth Certificate.
 - c) Xerox copy of Aadhaar.
 - d) A letter from the parents/sponsoring body guaranteeing financial support/financial statement.
 - e) Recommendation Letter from Church / Organization.
 - f) Medical form.
 - g) Two copies of 10th class Admit Card and Mark Sheet, 12th class Admit Card and Mark Sheet, Bachelors (BA/BCom/BSc) and Masters (MA/MCom/MSc) Mark Sheet (or BTh Transcript if you did BTh studies) and BD Transcript. BTh and BD Transcripts must be Senate-issued transcripts.
 - h) Migration Certificate if you are coming from a university or college outside the ambit of the Senate of Serampore College (University). Original documents must be produced at the time of admission and registration.
 - i) Personal testimony of Call and Commitment for theological studies.
3. A Demand Draft of ₹500/- for the application form in favour of **Clark Theological College**. Or pay online @IBDI Bank - A/c No.: 1235104000122146 IFSC: IBKL0001235
4. The Entrance Examination will be held on **Feb. 09 – 10, 2027** at Clark Theological College, Aolijen, Mokokchung, Nagaland.
5. The list of department-recommended books for the Entrance Examination and guidelines for the examination will be provided on a separate sheet.
6. The duly filled Application Form for Admission, along with all the required documents must be sent to- **The Dean of Post Graduate Studies, Clark Theological College, Aolijen, Mokokchung - 798601, Nagaland, INDIA**, or email the soft copy to: ctcacademic@gmail.com on or before **20 January 2027**.
7. A non-refundable fee of ₹20,000/- (Rupees twenty thousand) only will be charged from applicants who are granted admission. This amount will be adjusted with college fees during admission, but those applicants who do not join the college will forfeit the amount.

FOR ANY ACADEMIC RELATED INFORMATION PLEASE CONTACT

The Principal, ☎ +91-8837002616; ✉ ctcprin@gmail.com

The Academic Dean, ☎ +91- 8257939386; ✉ ctcacademic@gmail.com

The Dean of Post Graduate Studies, ☎ +91-9916969528; ✉ arenlalongkumer978@gmail.com



MEDICAL FITNESS CERTIFICATE

For candidates seeking admission to Master of Theology at Clark Theological College

Name of the Applicant: _____

Gender: _____ Date of Birth: _____ Marital Status: _____

General Physical Examination

Height:	BP:
Weight:	P/R:

Systematic Examination

ENT:	Eyes:
Skin:	Skeletal:
CVS:	R.S.:
Abdomen:	CNS:

Past/Present H/O Illness

Hypertension:	Seizure Disorders:
Diabetes:	Major Operations:
Asthma:	Any other chronic illness:
History of allergy to drugs/food etc.:	Family History (HTN, DM, Mental Illness, Etc.):

Lab Examinations with Reports

Blood Group:	HIV:
HBsAg:	RBS:
Chest X-ray (if needed):	MO test (for Malaria endemic areas):

- Any recommendation by the examiner? _____
- Is the applicant fit for a rigorous course of study? _____

Name of the Doctor:

Registration No:.....

Full Address:

.....

Contact Number:

E-mail:

Signature

(Seal)



PASTORAL REFERENCE

(Strictly Confidential)

CTC trains committed men and women for a lifetime of Christian work and ministry. She takes all important steps before selecting and admitting the interested students. Therefore, please fill up the following form to help us make the right decision. If you need extra space for any item, please use a separate sheet of paper. Information provided by you will be treated strictly confidentially. Please send the filled form promptly and directly to **The Dean of Post Graduate Studies, Clark Theological College, Aolijen, Mokokchung – 798601, Nagaland, India.**

Thank you for your help

SECTION 1: TO BE COMPLETED BY THE APPLICANT

Rev/Mr/Mrs/Ms (name of applicant) has applied for admission to the Master of Theology in the field of at Clark Theological College, Aolijen, Mokokchung, Nagaland.

SECTION 2: TO BE COMPLETED BY THE REFEREE

(The above mentioned applicant seeking application to CTC has nominated you as the referee)

- How long have you known the applicant?
- In what capacity have you known the applicant?

Please give your evaluation of the applicant by ticking to the right of each characteristic listed below:

Sl.No.	Characteristics	Fair	Good	Excellent	Outstanding
1	Commitment to Christ				
2	Christian Character				
3	Moral Integrity				
4	Dependency				
5	Leadership				
6	Creativity/Imagination				
7	Ability to accept criticism				
8	Friendliness/Compatibility with peers				
9	Emotional Stability				
10	Interpersonal relationship				

- How do you recommend this applicant to Clark Theological College? (Tick one)
Do not recommend ☐ Recommend with reservation ☐ Strongly recommend ☐

Your Name:

Title/Designation:

Address:

(Town/City) **(Dist.)**

(Pin Code) **(State)** **(Country)**

Date

Signature



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- How long have you known the applicant?
- In what capacity have you known the applicant?

Please give your evaluation of the applicant by ticking to the right of each characteristic listed below:

Sl.No.	Characteristics	Fair	Good	Excellent	Outstanding
1	Academic aptitude				
2	Written communication in English				
3	Oral communication in English				
4	Diligence in study				
5	Leadership				
6	Creativity/Imagination				
7	Ability to accept criticism				
8	Friendliness/Compatibility with peers				
9	Emotional Stability				
10	Interpersonal relationship				

- How do you recommend this applicant to Clark Theological College? (Tick one)
Do not recommend ☐ Recommend with reservation ☐ Strongly recommend ☐

Your Name:

Title/Designation:

Address:

(Town/City) (Dist.)

(Pin Code) (State) (Country)

Date

Signature

Note: Don't attached page no. 11 & 12 in the Application Form (The candidate is expected to read the following books and prepare for the entrance exam according to their department)

PRESCRIBED BOOKS FOR THE MTH ENTRANCE EXAMINATION, 2027-2028:

A. OLD TESTAMENT:

1. Gottwald and Horsley, eds. *The Bible and Liberation*. Philadelphia: Orbis, 1993.
2. Jesurathnam, Kandasingu. *Introduction to the Old Testament: Tracing the History, Culture and Scripture of Ancient Israel*. Delhi: Christian World Imprint, 2018.
3. Clements, R. E. ed. *The World of Ancient Israel: Sociological, Anthropological and Political Perspectives*. Cambridge: Cambridge University Press, 1988.
4. **Texts (Translation, Parsing and Textual Notes)**
 - i. Ezekiel 12:1-7; Hosea 3:1-5.
 - ii. Gen. 1:1-10; Ex. 1:13-20.
 - iii. Job 3:1-10.

B. NEW TESTAMENT:

1. Koester, Helmut. *Introduction to the New Testament*. Berlin: Walter de Gruyter & Co., 1995 (Vol. 1 & 2).
2. Aune, David E. *The Blackwell Companion to the New Testament*. Hoboken, NJ: Wiley-Blackwell, 2010.
3. Text for Translations:
Romans 5:1-21; John 1:1-18; Matthew 10:5-15

C. CHRISTIAN THEOLOGY:

1. Allen, Paul. *Theological Method A Guide for the Perplexed*. London, New York: T&T Clark, 2012.
2. George, Samuel and P. Mohan Larbeer, eds, *Christian Theology: Indian Conversation Volume I Dogmatic Themes*. Bangalore: BTESSC, 2016. **PP. 23- 188**
3. George, Samuel and P. Mohan Larbeer, eds, *Christian Theology: Indian Conversation Volume II Contextual Themes*. Bangalore: BTESSC, 2016. **PP. 30-87; 145-211.**
4. Mc Grath, Alister E. *Christian Theology An Introduction*. Oxford: Blackwell, 1994. **PP. 117-201.**
5. Watson, Hubert Manohar. *Towards a Relevant Christology in India Today: An Appraisal of the Christologies of John Hick, Jurgen Moltmann and Jon Sobrino*. Frankfurt: Peter Lang, 2002. **PP. 1-94.**

D. CHRISTIAN ETHICS:

1. Mabry, Hunter P. "What is Christian Ethics?" In *Christian Ethics: An Introductory Reader*. Edited by Hunter P. Mabry. Delhi: ISPCK, 2007 (**Page no. 1 – 44**).
2. Birch, Bruce C. and Larry Rasmussen. "Relating the Bible and Christian Ethics: Recent Efforts." In *Christian Ethics: An Introductory Reader*. Edited by Hunter P. Mabry. Delhi: ISPCK, 2007 (**Page no. 119 – 148**).
3. Gustafson, James M. "Theology and Ethics." In *Christian Ethics: An Introductory Reader*. Edited by Hunter P. Mabry. Delhi: ISPCK, 2007 (**Page no. 231 – 252**).
4. Thomas, M.M. "Christian Social Thought and Action: A Necessary Tragedy." In *Christian Ethics: An Introductory Reader*. Edited by Hunter P. Mabry. Delhi: ISPCK, 2007 (**Page no. 319 – 346**).

5. Abraham, K.C. "Christian Ethics: Methodological Issues." In ***Doing Christian Ethics: Context and Perspectives***. Edited by Hunter P. Mabry. Bangalore: BTESSC, 1996 (Page no. 73 – 82).
6. Dietrich, Gabriele & Bas Wielenga. ***Towards Understanding Indian Society***. Kottayam: Christava Sahitya Samithy, 2008 (Page no. 1 – 56; 178 – 195).

E. COMMUNICATION:

1. McQuail, Denis. (1983/2010). ***McQuail's mass communication theory***. 6th edition. Los Angeles: Sage Publication. (Part 2: Theories, pp. 49-186)
2. Jamir, L. Imsutoshi, A Temjen Jamir, C. TemjenLongkumer (Eds). (2014). ***Creative Communication: The potential of new media in theological education***. Mokokchung: CCCRC & CTC.
3. Lee, Philips. (Ed.).(1986). ***Communication for all: The church and the new world information and communication order***. Indoor: Satprakashan S

F. CHRISTIAN MINISTRY:

• SECTION I

SOCIOLOGY (Compulsory)

1. Jayaram N. ***Introductory Sociology, Fifth Edition***. Bombay: Popular Prakashan, 1978
2. Dietrich, Gabriele. ***Towards Understanding Indian Society***. Madurai: Tamil Nadu Theological Seminary, 1997.

• SECTION II

CHRISTIAN EDUCATION

1. Paulus, Vimala. ***Introducing Christian Education***. Madras: CLS Publication, 1986.
2. Taylor, Marvin. ***An Introduction to Christian Education***. Nashville: Abingdon Press, 1966.
3. Longkumer, Limatula. ***Christian Education for Transformation: Foundations, Approaches and Effective Teaching***. Kolkata: ESPACE, 2017 (Chapters 1-5).
4. Sema, Akheto. ***Understanding the Nature and Purpose of Christian Religious Education***. Delhi: ISPCK, 2011.

OR

PASTORAL COUNSELLING

1. Clinebell, Howard J. ***Basic Types of Pastoral Counselling***. Nashville: Abingdon Press, 1966.
2. Murry, Ezamo. ***An Introduction to Pastoral Care and Counselling***. Delhi: ISPCK, 2009.
3. Richard, Nelson-Jones. ***Introduction to Counseling Skills***. New Delhi: Sage Publications, 2001

G. HISTORY OF CHRISTIANITY:

1. John C.B. Webster, 'The History of Christianity in India: Aims and Methods' in *Historiography of Christianity in India*. New Delhi: Oxford University Press, 2012 (Pages 14 – 63)
2. Woba James, *History of Christianity in India: A Reader*. Delhi: CMI 2019
3. Lalfakawma Ralte, *Gazing on the Past: A Study on History and Historiography*. Delhi: CMI 2024
4. Walotemjen and Songram Basumatary, *Your History is not Our story*. Delhi: CMI 2019
